

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Yoshihiko MINACHI, et al.

Serial No: 10/538,485

Confirmation No.: 2276

Filed: March 17, 2006

For: FERRITE MAGNET POWDER, SINTERED  
MAGNET, BOND MAGNET, AND MAGNETIC  
RECORDING MEDIUM

Art Unit: 1794

Examiner: Linda N. Chau

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below:

|  | (Col. 1)<br>CLAIMS REMAINING<br>AFTER AMENDMENT |   | (Col. 2)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (Col. 3)<br>PRESENT<br>EXTRA* | LG/SM<br>\$ ENTITY FEE                               | ADD'L<br>FEE DUE |
|--|---|---|---|-------------------------------|--|------------------|
| TOTAL CLAIMS FEE   | 20  | - | 20 **   | 0                             | LG=\$52<br>SM=\$26                                   | \$ 0             |
| INDEPENDENT<br>CLAIMS FEE  | 4   | - | 5 ***   | 0                             | LG=\$220<br>SM=\$110                                 | \$ 0             |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS                          |   |   |   |                               | LARGE ENTITY FEE = \$360<br>SMALL ENTITY FEE = \$180 | \$ 0             |
| ADDITIONAL SIZE FEE (IF ANY) (TOTAL PAGES OF SPEC AND DRAWINGS TOGETHER) |   |   |   |                               | \$250 FOR EACH ADDITIONAL 50<br>SHEETS               | \$ 0             |
| TOTAL  |   |   |   |                               |  | \$ 0             |

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- ☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314.
- ☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,  
HOGAN & HARTSON L.L.P.By: Dariush G. Adli  
Registration No. 51,386  
Attorney for Applicant(s)

Date: March 16, 2009

1999 Avenue of Stars, Suite 1400  
Los Angeles, California, 90067  
Telephone: 310 785-4600  
Facsimile: 310 785-4601